



# AGAPE COLLEGE of BUSINESS & SCIENCE

1313 P Street #205 Fresno, Ca 93721  
(559)486-1166 [www.agapeschools.org](http://www.agapeschools.org) (ACBS)

## SCHOOL PERFORMANCE FACT SHEET CALENDAR YEARS 2014 & 2015

### Medical Assisting Certificate-10months- program 760 hours

**On-Time Completion Rates (Graduation Rates)**  
*includes data for the two calendar years prior to reporting*

#### Hours program now 760 hours

| Calendar Year | Number of Students Who Began Program <sup>1</sup> | Students Available for Graduation <sup>2</sup> | Graduates <sup>3</sup> | Completion Rate <sup>4</sup> |
|---------------|---|--|------------------------|------------------------------|
| 2014          | 0   | 0  | 0                      | 0%                           |
| 2015          | 0   | 0  | 0                      | 0%                           |

Student Initials: \_\_\_\_\_ Date: \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information

#### **150% Table Optional**

#### **Students completing within 150% of the Published Program Length**

| Calendar Year | Number of Students Who Began Program <sup>1</sup> | Students Available for Graduation <sup>2</sup> | Graduates <sup>3</sup> | Completion Rate <sup>4</sup> |
|---------------|---|--|------------------------|------------------------------|
| 2014          | 0   | 0  | 0                      | N/A                          |
| 2015          | 0   | 0  | 0                      | N/A                          |

\*\*Included if the program is more than one year in length

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**Job Placement Rates (includes data for the two calendar years prior to reporting)**

| Calendar Year | Number of Students Who Began Program <sup>1</sup> | Number of Graduates <sup>2</sup> | Graduates Available for Employment <sup>3</sup> | Graduates Employed in the Field <sup>4</sup> | Placement Rate Employed in the Field <sup>5</sup> | Graduates Employed in the Field an average of less than 32 hours per week | Graduates Employed in the Field at least 32 hours per week |
|---------------|---|----------------------------------|---|--|---|---|--|
| 2014          | 0   | 0                                | 0   | 0  | 0%  | 0   | 0  |
| 2015          | 0   | 0                                | 0   | 0  | 0%  | 0   | 0  |

You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training. (ACBS Catalog, EDD Labor Statistics)

Student Initials: \_\_\_\_\_ Date: \_\_\_\_\_ Initial only after you have had sufficient time to read and understand the information

**Gainfully Employed Categories (includes data for the two calendar years prior to reporting)**

**Part-time vs. Fulltime Employment**

| Calendar Year | Graduate Employed in the Field 20-29 Hours Per Week | Graduates Employed in the Field at Least 30 Hours Per Week | Total Graduates Employed in the Field |
|---------------|---|--|---------------------------------------|
| 2014          | 0   | 0  | 0                                     |
| 2015          | 0   | 0  | 0                                     |



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## Single Position vs. Concurrent Aggregated Positions

| Calendar Year | Graduate Employed in the Field in a Single Position | Graduates Employed in the Field in Concurrent Aggregated Positions | Total Graduates Employed in the Field |
|---------------|---|--|---------------------------------------|
| 2014          | 0   | 0  | 0                                     |
| 2015          | 0   | 0  | 0                                     |

## Self employed/Freelance Positions

| Calendar Year | Graduates Employed who are Self-Employed or Working Freelance | Total Graduates Employed in the Field |
|---------------|---|---------------------------------------|
| 2014          | 0   | 0                                     |
| 2015          | 0   | 0                                     |

## Institutional Employment

| Calendar Year | Graduates Employed in the Field who are Employed by the Institution, an Employer Owned by the Institution, or an Employer who Shares Ownership with the Institution. | Total Graduates Employed in the Field |
|---------------|--|---------------------------------------|
| 2014          | 0  | 0                                     |
| 2015          | 0  | 0                                     |

**Student's Initials:** \_\_\_\_\_ **Date:** \_\_\_\_\_ Initial only after you have had sufficient time to read and understand the information.

**IF the majority of graduates from this program obtain jobs in self-employment or freelance work add:** Not applicable

**Licensure Examination Passage Rates - Not Applicable to this institutions at this time.**

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## Salary and Wage Information (Includes data for the two calendar years prior to reporting)

### Annual Salary and wages reported for graduates employed in the field

| Calendar Year | Graduates Available for Employment <sup>1</sup> | Graduates Employed in Field <sup>2</sup> | Annual Salary and Wages Reported by Graduates Employed in the Field <sup>3</sup> |                      |                      |                      |                                |
|---------------|---|--|--|----------------------|----------------------|----------------------|--------------------------------|
|               |   |  | 10,000 to 25,000   | \$35,001 to \$40,000 | \$40,001 to \$45,000 | \$45,001 to \$50,000 | No Salary Information Reported |
| 2014          | 0   | 0  | 0  | 0                    | 0                    | 0                    | 0                              |
| 2015          | 0   | 0  | 0  | 0                    | 0                    | 0                    | 0                              |

A list of sources used to substantiate salary disclosures is available from the school. (Annual public schools salary report)

**Student's Initials:** \_\_\_\_\_ **Date:** \_\_\_\_\_ Initial only after you have had sufficient time to read and understand the information.

### Cost of Educational Program

Total charges for the program for students completing on-time in 2015: \$2,875. Additional charges may be incurred if the program is not completed on-time.

**Student's Initials:** \_\_\_\_\_ **Date:** \_\_\_\_\_ Initial only after you have had sufficient time to read and understand the information.

### Federal Student Loan Debt

**OR – ONE OF THE FOLLOWING IF THE INSTITUTION DOES NOT PARTICIPATE IN FEDERAL FINANCIAL AID PROGRAMS:** Students at Agape College of Business and Science are not eligible for federal student loans. This institution does not meet the U.S. Department of Education criteria that would allow its students to participate in federal student aid programs. Therefore students who attend this institution do not have federal student loans.

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This fact sheet is filed with the Bureau for Private Postsecondary Education. Regardless of any information you may have relating to completion rates, placement rates, starting salaries, or license exam passage rates, this fact sheet contains the information as calculated pursuant to state law. Any questions a student may have regarding this fact sheet that have not been satisfactorily answered by the institution may be directed to the Bureau for Private Postsecondary Education at 2535 Capitol Oaks Drive, Suite 400, Sacramento, CA 95833, [www.bppe.ca.gov](http://www.bppe.ca.gov), toll-free telephone number (888) 370-7589 or by fax (916) 263-1897.

**Student's Initials:** \_\_\_\_\_ **Date:** \_\_\_\_\_ Initial only after you have had sufficient time to read and understand the information.

**I have read and understand this School Performance Fact Sheet. The School Performance Fact Sheet was reviewed and discussed with a school official prior to signing an enrollment agreement.**

\_\_\_\_\_  
Student Name - Print

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
School Official

\_\_\_\_\_  
Date



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DELETE "\*" STATEMENT IF NOT APPLICABLE ↓ \* = This program is new. Therefore, the number of students who graduate, the number of students who are placed, or the starting salary you can earn after finishing the educational program are unknown at this time. Information regarding general salary and placement statistics may be available from government sources or from the institution, but is not equivalent to actual performance data. This program was approved by the Bureau on MM/DD/YYYY. As of MM/DD/YYYY, two full years of data for this program will be available.

**Not Applicable to this institution**

## Definitions

- "Number of Students Who Began the Program" means the number of students who began a program who were scheduled to complete the program within 100% of the published program length within the reporting calendar year and excludes all students who cancelled during the cancellation period.
- "Students Available for Graduation" is the number of students who began the program minus the number of students who have died, been incarcerated, or been called to active military duty.
- "Number of On-time Graduates" is the number of students who completed the program within 100% of the published program length within the reporting calendar year.
- "On-time Completion Rate" is the number of on-time graduates divided by the number of students available for graduation.
- "150% Graduates" is the number of students who completed the program within 150% of the program length (includes on-time graduates).
- "150% Completion Rate" is the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates, divided by the number of students available for graduation.
- "Graduates Available for Employment" means the number of graduates minus the number of graduates unavailable for employment.
- "Graduates Unavailable for Employment" means the graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.
- "Graduates Employed in the Field" means graduates who beginning within six months after a student completes the applicable educational program are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment. For occupations for which the state requires passing an examination, the six months period begins after the announcement of the examination results for the first examination available after a student completes an applicable educational program.



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- “Placement Rate Employed in the Field” is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.
- “Number of Graduates Taking Exam” is the number of graduates who took the first available exam in the reported “First Available Exam Date” is the date for the first available exam after a student completed a program.
- “Passage Rate” is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.
- “Number Who Passed First Available Exam” is the number of graduates who took and passed the first available licensing exam after completing the program.
- “Salary” is as reported by graduate or graduate’s employer.
- “No Salary Information Reported” is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.



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## STUDENT'S RIGHT TO CANCEL

- Cancellation disclosure from Enrollment Agreement shall be provided on a separate document in 12 point type and 1.15 spacing. – Caption shall state "STUDENT'S RIGHT TO CANCEL" in bolded 14 point type

[Copy and paste the institution's cancellation disclosure from the Enrollment Agreement and include it with your SPFS]

## **STUDENT'S RIGHT TO CANCEL**

1. You have the right to cancel your agreement for a program of instruction, without any penalty or obligations, through attendance at the first class session or the seventh calendar day after enrollment, whichever is later. After the end of the cancellation period, you also have the right to stop school at any time; and you have the right to receive a pro rata refund if you have completed 60 percent or less of the scheduled days in the current payment period in your program through the last day of attendance.

Cancellation of this agreement can occur up to: \_\_\_\_\_

Date

2. Cancellation may occur when the student provides a written notice of cancellation at the following address: Agape College of Business and Science, 1313 P Street, Fresno, CA 93721. This can be done by mail or by hand delivery.
3. The written notice of cancellation, if sent by mail, is effective when deposited in the mail properly addressed with proper postage.
4. The written notice of cancellation need not take any particular form and, however expressed, it is effective if it shows that the student no longer wishes to be bound by the Enrollment Agreement.
5. If the Enrollment Agreement is cancelled the school will refund the student any money he/she paid, less a registration or administration fee not to exceed \$250.00, and less any deduction for equipment not returned in good condition, within 45 days after the notice of cancellation is received.





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